
9th International Congress of Daseinsanalysis From Socrates to the Everyday Work of a Daseinsanalysis Analyst-Therapist

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*"On the way you find your Odysseus
again, question is
You must sleep with open sails
and the ancor turned up . "*

*'Odysseus Elytis**

Today we are called to expose, each one from his own place, his views of what he represents through the total and shared framework of Daseinsanalysis . An analysis of human presence without encoded therapeutic technique. A kind of spontaneous and sincere dedication and consecration namely with all due respect and acceptance in the sacrament, of human existence.

In another way I would say: something like 'the convenience' of the '*un-feasible*'. An *ill-logical* approach. It specifies that the '*ill-logical*' is not meant as a madness but, in a way, the displacement of listening and sight. As, by the side, accompanying of speech as it is, as it comes (noun) and not as the attribute of speech. An accompaniment a con-wayfarer. And certainly not on the basis of interpretations made in a second time. It is not therefore a ready-reckoner appropriate to ourselves . We experience , in a way , the potential-creative nature of ours , and our patients , through the phenomenon itself , as it comes, as it is done and is, whenever and in whatever way it comes with speech or silence.