

"Geste est recueillement d'un porter" HEIDEGGER

Place & Date :

Vienna University, 2014, January the 17th

Theme :

"Intimacy and openness", a peculiar understanding of *Da-sein* through the intertwining of Heidegger's path of thinking and a life's event as Medard Boss's Journey in India.

Abstract :

Last August, I witnessed a cremation in Pashupatinah. A very strong experience, which reminded me of the journey of Medard Boss in India and the "Being-towards-death" of Heidegger. "Becoming a Daseinsanalyst" implies more than training or knowledge; it calls for a deep experiencing of the existentialia. From this perspective, let us ponder two keynotes of psychotherapy: Intimacy and openness.

Keywords :

Danger of enframing (*Gestell*), technology and extreme rationalization – Dwelling and the fourfold (*Geviert*) – Appeal to think what has to be thought: the threefold existential concern of "Being - Beings - Nothingness" potentiated by transcendence – Daseinsanalysis: a never-ending pathway to Aletheia as unconcealment (*Richtigkeit-correctness* ⇔ *Ubereinstimmung-agreement* ⇔ *Entdecktheit-discovery* ⇔ *Unverborgenheit-unconcealment* ⇔ *Erschlossenheit-disclosedness* ⇔ *Lichtung-clearing*)¹. Daseinsanalysis and Dialogue.

Lecture :

"Zeitlichkeit und Psychotherapie" becomes a crucial issue nowadays. What arose in the thirties still grows and infiltrates subtly into our faith and ways of being. What Husserl, Heidegger, Arendt, Patocka tried to awake in our consciousness is more than ever vivid in our societies and more than ever concealed through the force of entertainment and the illusion of wellness.

¹ : Alfred DENKER, *Historical Dictionary of Heidegger's philosophy*, Scarecrow Press, 2000